

A G E N D A

SHREWSBURY TOWNSHIP BOARD OF SUPERVISORS

APRIL 1, 2026 - 7:00 P.M.

Any individual shall have the right to use recording devices, either audio or video, to record all proceedings without interference to the proceeding; Supervisors have the right to assign a designated area in the meeting room. Be advised that this meeting is video recorded by the Township and will be made available for viewing through the Township website: www.shrewsburytownship.org. Your participation in the meeting is deemed consent to being recorded.

- I. Call to Order
- II. Pledge to The Flag
- III. Executive Session Announcement
- IV. Approval of Minutes
 - A. Regular Meeting held March 4, 2026 (1st 2nd)
- V. Treasurer's Report
 - A. March 2026 (1st 2nd)
 - Revenues Totaling \$590,604.61; Expenditures Totaling \$163,413.12
Combined Funds Balance \$3,534,344.02
 - B. Actual vs Budget Report – 1st Quarter 2026
 - C. 2025 Annual Audit
- VI. Opening **Public Comment** (limited to 5 minutes per speaker)
- VII. Ordinances & Resolutions
 - A. Ordinance No. 2026-02: Zoning Amendment (House of Worship) (1st 2nd)
 - B. Ordinance No. 2026-03: Amend Chapter 15 (Stop Intersections) (1st 2nd)
- VIII. Subdivision & Land Development
 - A. Bond Reduction (1st 2nd)
Seitzland Village, LLC (Keller/Darby)
12027 Baltimore Street, Glen Rock (CI-63)
 - B. Subdivision Plan Extension (1st 2nd)
W. Clearview Drive - Shaub
Shrewsbury Borough, Railroad Borough & Shrewsbury Township
- IX. Reports
 - A. Manager
 - B. Solicitor (no report)
 - C. Zoning Officer/Codes Enforcement/Sewage Enforcement

- D. Maintenance
- E. Engineer
- F. Recreation Commission
- G. Fire & EMS
- H. Emergency Management
- I. Planning Commission & Zoning Hearing Board
- J. Ad Hoc Committee – Zoning Ordinance Amendments (Data Centers)
- K. Sewer Committee
- X. Supervisor Comments
- XI. Old Business
- XII. New Business
 - A. 2025 Volunteer EMS & Fire Real Estate Tax Credits (1st 2nd)
 - B. Workers' Compensation Insurance (1st 2nd)
 - C. Stormwater Operation & Maintenance Agreement (1st 2nd)
13703 Ingham Road – Osborn/Schachle (New Home)
- XIII. Correspondence
- XIV. Closing **Public Comment** (limited to 5 minutes per speaker)
- XV. Adjournment (1st 2nd)
 - Regular Board Meeting: Wednesday, May 6, 2026 at 7:00 P.M.