# PRELIMINARY LAND DEVELOPMENT PLAN FOR ELM DRIVE PROPERTY FOR U.S. INDUSTRIAL CLUB V ENTERPRISES, LLC SHREWSBURY TOWNSHIP, YORK COUNTY, PENNSYLVANIA OCTOBER 19, 2021

### SHREWSBURY TOWNSHIP SEWAGE ENFORCEMENT OFFICER

REVIEWED BY THE SHREWSBURY TOWNSHIP SEWAGE ENFORCEMENT OFFICER DAY OF

SHREWSBURY TOWNSHIP CODE ENFORCEMENT REVIEWED BY THE SHREWSBURY TOWNSHIP CODE ENFORCEMENT OFFICER DAY OF

SHREWSBURY TOWNSHIP STORMWATER MANAGEMENT (MUNICIPAL OFFICIAL OR DESIGNEE) ON THIS , 20 , HAS REVIEWED AND HEREBY CERTIFIES THAT THE SWM SITE PLAN MEETS ALL

DESIGN STANDARDS AND CRITERIA OF CHAPTER 25, "STORMWATER MANAGEMENT," OF THE TOWNSHIP'S CODE OF ORDINANCES.

MUNICIPAL OFFICIAL OR DESIGNEE

SHREWSBURY TOWNSHIP ENGINEER REVIEWED BY THE SHREWSBURY TOWNSHIP ENGINEER THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_\_.

SHREWSBURY TOWNSHIP PLANNING COMMISSION RECOMMENDED FOR APPROVAL BY THE SHREWSBURY TOWNSHIP PLANNING COMMISSION \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_\_.

SHREWSBURY TOWNSHIP BOARD OF SUPERVISORS APPROVED BY THE SHREWSBURY TOWNSHIP BOARD OF SUPERVISORS AND ALL CONDITIONS IMPOSED WITH RESPECT TO SUCH APPROVAL WERE COMPLETED ON THIS \_\_\_\_\_, 20\_\_\_\_.

**OWNER'S CERTIFICATION & DEDICATORY STATEMENT** IT IS HEREBY CERTIFIED THAT THE UNDERSIGNED HAS LEGAL OR EQUITABLE TITLE TO THE LAND SHOWN AND THAT THE PLAN AS PRESENTED HEREIN IS THEIR ACT AND DEED. ALL ROADS AND STREETS SHOWN HEREON, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY OFFERED FOR PUBLIC USE.

U.S. INDUSTRIAL CLUB V ENTERPRISES, LLC, A DELAWARE LIMITED LIABILITY COMPANY

STATE OF

TITLE

COUNTY OF

ON THIS THE DAY OF

THE UNDERSIGNED OFFICER, PERSONALLY APPEARED KNOWN TO ME (OR SATISFACTORILY PROVEN) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGES THAT HE/SHE HAS EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

, BEFORE ME,

IN WITNESS THEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

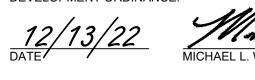
(NOTARY STAMP)

**CARBONATE GEOLOGY CERTIFICATION** I, MARK A. GIUNTA, CERTIFY THAT THE PROPOSED STORMWATER MANAGEMENT FACILITIES ARE NOT UNDERLAIN BY CARBONATE GEOLOGY.

DESIGN ENGINEER STORMWATER CERTIFICATE I, JOSHUA D. HOFFMAN, CERTIFY THAT THE STORMWATER MANAGMENT SITE PLAN MEETS ALL DESIGN STANDARDS AND CRITERIA OF THE SHREWSBURY TOWNSHIP STORMWATER MANAGEMENT ORDINANCE.

**CERTIFICATE OF PLAN ACCURACY** I. JOSHUA D. HOFFMAN. HEREBY CERTIFY THAT. TO THE BEST OF MY KNOWLEDGE. THE PLAN SHOWN AND DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY

SURVEYOR'S CERTIFICATION I. MICHAEL L. WAKEFIELD, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE. THE SURVEY AND PLAN SHOWN AND DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE SHREWSBURY TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.



AND DESCRIBED HEREON IS TRUE AND CORRECT TO THE ACCURACY REQUIRED BY THE SHREWSBURY TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.

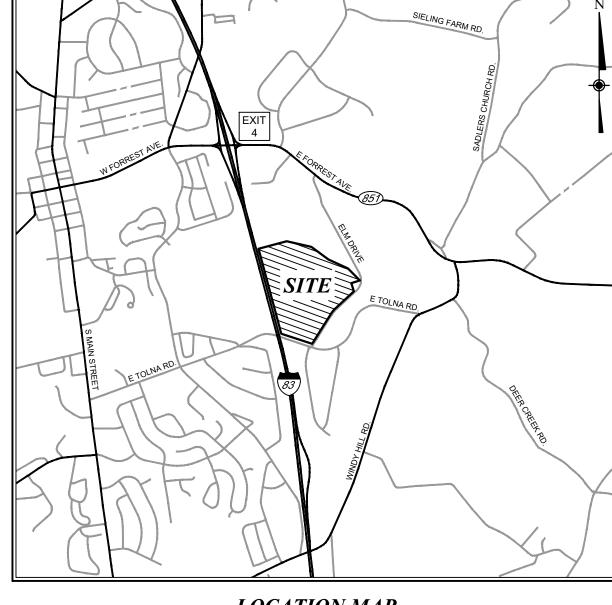
YORK COUNTY PLANNING COMMISSION THIS PLAN WAS REVIEWED BY THE YORK COUNTY PLANNING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_\_

**RECORDER OF DEEDS CERTIFICATE** RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN AND FOR YORK COUNTY, PENNSYLVANIA, AS INSTRUMENT NO. , THIS DAY OF \_\_\_\_\_\_, 20\_\_\_\_.





ALLISON M. HANNA, R.L.A. LICENSE NO. LA-003273



LOCATION MAP SCALE: 1" = 2000'

| INDEX OF DRAWINGS   |  |  |  |  |  |
|---|--|--|--|--|--|
| SHEET NO.   | NO. TITLE  |  |  |  |  |
| CS 1.0  | COVER SHEET  |  |  |  |  |
| EX 2.0  | EXISTING CONDITIONS PLAN   |  |  |  |  |
| SP 3.0  | OVERALL SITE PLAN  |  |  |  |  |
| SP 3.1 - 3.3  | SITE PLAN  |  |  |  |  |
| GD 4.0  | OVERALL GRADING & DRAINAGE PLAN                                    |  |  |  |  |
| GD 4.1 - 4.3  | GRADING & DRAINAGE PLAN  |  |  |  |  |
| UE 5.0  | OVERALL UTILITIES & EASEMENTS PLAN                                 |  |  |  |  |
| UE 5.1 - 5.3  | UTILITIES & EASEMENTS PLAN   |  |  |  |  |
| PR 6.1 - 6.3  | PROFILES   |  |  |  |  |
| LL 7.1 - 7.4  | LANDSCAPING PLAN   |  |  |  |  |
| LP 8.0  | LIGHTING PLAN  |  |  |  |  |
| CD 9.1 - 9.3  | CONSTRUCTION DETAILS   |  |  |  |  |
| ES 10.0   | OVERALL PHASE 1 EROSION & SEDIMENTATION CONTROL PLAN               |  |  |  |  |
| ES 10.1 - 10.3  | PHASE 1 EROSION & SEDIMENTATION CONTROL PLAN                       |  |  |  |  |
| E 11.0 OVERALL PHASE 2 EROSION & SEDIMENTATION CONTROL PL |  |  |  |  |  |
| ES 11.1 - 11.3  | PHASE 2 EROSION & SEDIMENTATION CONTROL PLAN                       |  |  |  |  |
| ES 12.1 - 12.4  | EROSION & SEDIMENTATION CONTROL DETAILS                            |  |  |  |  |
| SW 13.0   | OVERALL POST-CONSTRUCTION STORMWATER MANAGEMENT PLAN               |  |  |  |  |
| SW 13.1 - 13.3  | POST-CONSTRUCTION STORMWATER MANAGEMENT PLAN                       |  |  |  |  |
| SW 14.1 - 14.3  | / 14.1 - 14.3 POST-CONSTRUCTION STORMWATER MANAGEMENT PLAN DETAILS |  |  |  |  |
| 44 SHEETS IN SET<br>(ALL SHEETS TO BE RECORDED)           |  |  |  |  |  |



HARRISBURG, PA 17110 717.651.1010

SUITE 104 YORK, PA 17401 717.781.2929 www.snydersecary.com

15232 ELM DRIVE, YORK, PA 17406

OT NUMBER

LOT #1

# LAST REVISED DECEMBER 13, 2022

# **OWNER CERTIFICATION & STORMWATER**

THE DEED OF THE LOT.

### ACT 287

\_\_\_\_\_. 20\_\_\_\_\_.

SUBDIVISION(S) SHOWN ON THESE DRAWINGS:

- BE COMPLETED.
- PERFORMED.
- SAID ACT."

ONE CALL SYSTEM SERIAL NO. NOTIFICATION: DATE: 10/15/2021

ONE CALL SYSTEM SERIAL NUMBER: #20212880955

### LIST OF UTILITIES

ARMSTRONG UTILITIES INC 122 S QUEEN ST RISING SUN, MD. 21911 CHRISTOPHER DELP CDELP@AGOC.COM

COLUMBIA GAS OF PA INC 1600 DUBLIN RD COLUMBUS, OH. 43215 LISA COLLINS LDUGAN@NISOURCE.COM

SHREWSBURY BOROUGH 35 W RAILROAD AVE SHREWSBURY, PA. 17361 BRIAN SWEITZER BSWEITZER@SHREWSBURYBOROUGH.ORG

MET ED FIRSTENERGY 2800 POTTSVILLE PIKE READING, PA. 19605 PETE HACHEM

**REQUESTED WAIVERS** 

AT A MEETING ON , 2022, THE SHREWSBURY TOWNSHIP BOARD OF SUPERVISORS APPROVED THE FOLLOWING WAIVERS FROM THE SHREWSBURY TOWNSHIP SUBDIVISION & LAND DEVELOPMENT ORDINANCE AND STORMWATER MANAGEMENT ORDINANCE:

1. SECTION 22-404.1.H - PLAN ORIENTATION

LEGAL OWNER/APPLICANT

U.S. INDUSTRIAL CLUB V ENTERPRISES, LLC

5050 WEST TILGHMAN STREET, SUITE 435

C/O HILLWOOD

(717) 599-2174

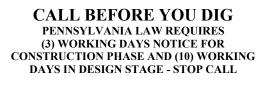
ATTN: MR. CHRIS FENCEL

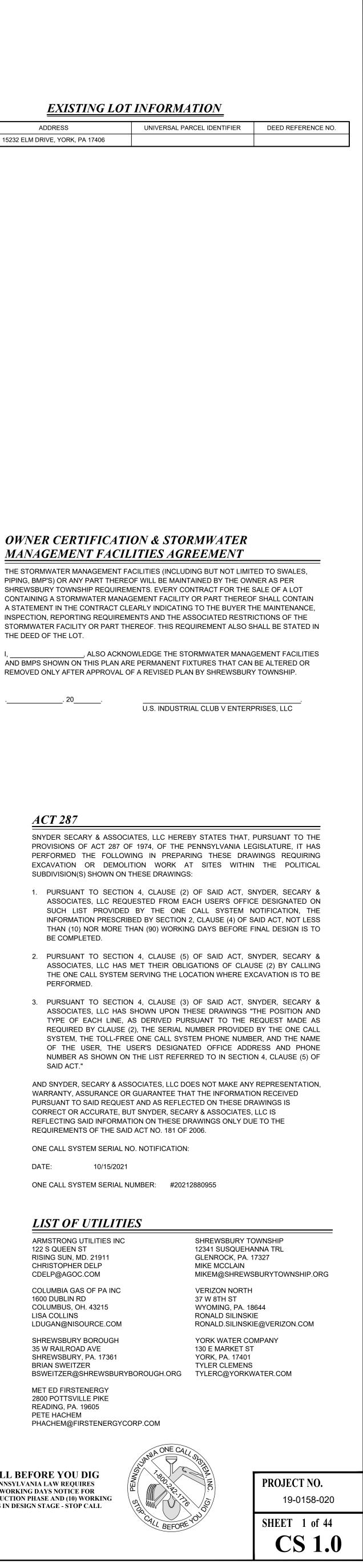
ALLENTOWN, PA 18104

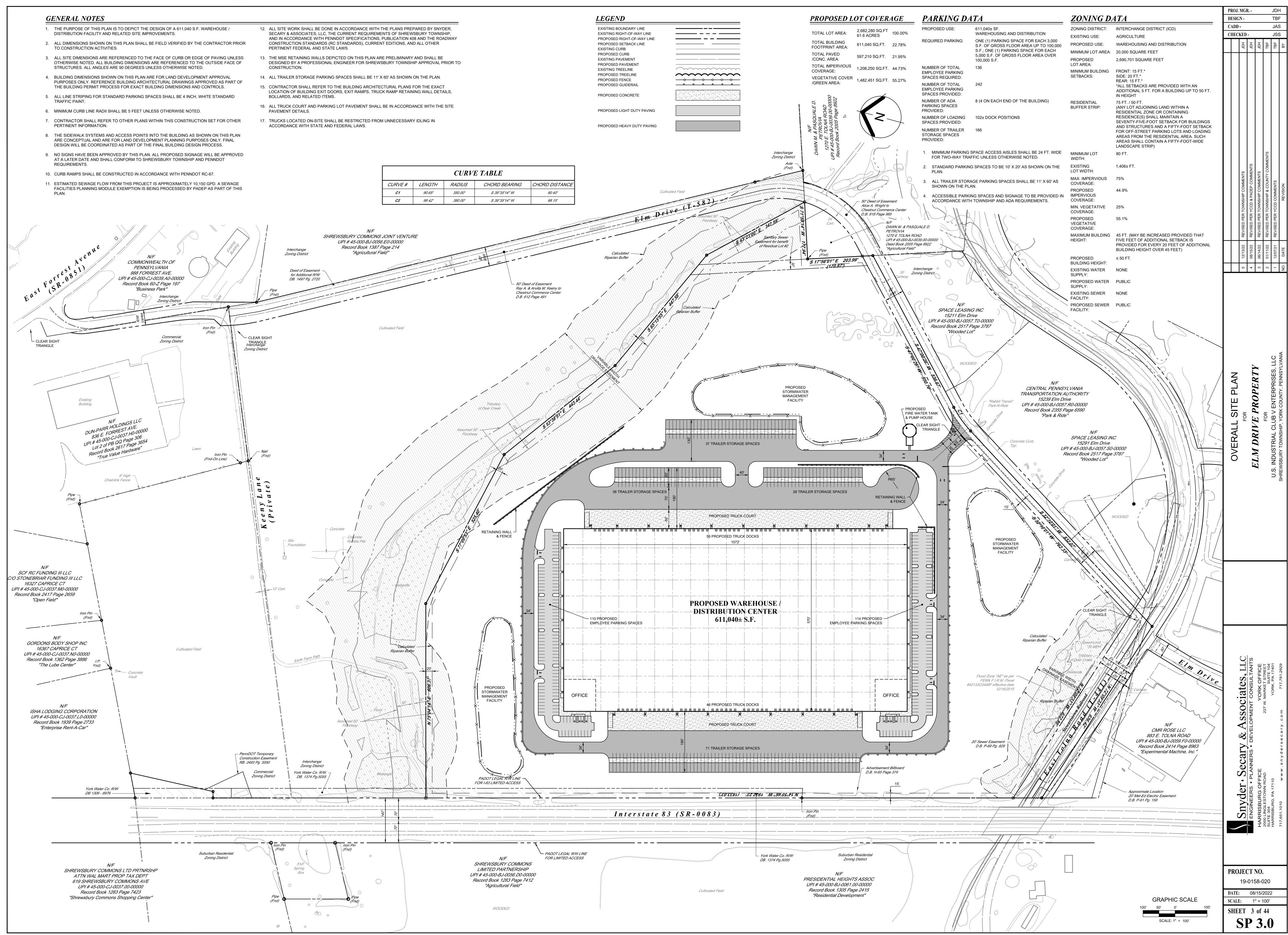
VICE PRESIDENT, DEVELOPMENT

NORTHEAST REGIONAL OFFICE

- 2. SECTION 22-505.3.B EXISTING ROAD FRONTAGE IMPROVEMENTS ALONG ELM DRIVE & EAST TOLNA ROAD (PARTIAL WAIVER) 3. SECTION 22-507.4.A - MAXIMUM DRIVEWAY WIDTH WITHIN 10 FEET OF STREET RIGHT-OF-WAY LINE
- SECTION 22-529.3 ROOF DRAIN SEEPAGE PITS FOR STORMWATER 5. SECTION 22-603.1 - CURBS
- 6. SECTION 22-621.2.A ALL STORMWATER FLOWING FROM PAVED SURFACES SHALL BE FILTERED (PARTIAL WAIVER) 7. SECTION 22-711.4.B - PLANTINGS BETWEEN BUILDING AND PARKING LOT (PARTIAL WAIVER)
- 8. SECTION 25-308.2.B INLET SPACING (PARTIAL WAIVER)







|   |     |      |  | TREES                                 |  |           |        |                           |
|---|-----|------|--|---------------------------------------|--|-----------|--------|---------------------------|
| SYMBOL                                  | KEY | QTY. | BOTANICAL NAME                                   | COMMON NAME                           | SIZE & ROOT                                | SPACING   | NATIVE | EVERGREEN<br>OR DECIDUOUS |
|   | AG  | 22   | AMELANCHIER X GRANDIFLORA<br>'AUTUMN BRILLIANCE' | AUTUMN BRILLIANCE<br>SERVICEBERRY     | 1 <u>1</u> -2" CAL. B&B                    | AS SHOWN  | YES    | DECIDUOUS                 |
| $\bigcirc$                              | ARF | 27   | ACER RUBRUM 'FRANKSRED'                          | RED SUNSET RED MAPLE                  | 2-2 <sup>1</sup> / <sub>2</sub> " CAL. B&B | AS SHOWN  | YES    | DECIDUOUS                 |
| $\bigcirc$                              | ARO | 16   | ACER RUBRUM 'OCTOBER GLORY'                      | OCTOBER RED MAPLE                     | 2-2 <sup>1</sup> / <sub>2</sub> " CAL. B&B | AS SHOWN  | YES    | DECIDUOUS                 |
| $\bigcirc$                              | CA  | 10   | CARPINUS CAROLINIANA                             | AMERICAN HORNBEAM                     | 2-2 <sup>1</sup> " CAL. B&B                | AS SHOWN  | YES    | DECIDUOUS                 |
|   | сс  | 18   | CERCIS CANADENSIS 'FOREST<br>PANSY'              | FOREST PANSY EASTERN<br>REDBUD        | 1 <sup>1</sup> / <sub>2</sub> -2" CAL. B&B | AS SHOWN  | YES    | DECIDUOUS                 |
|   | сv  | 26   | CRATAEGUS VIRIDIS 'WINTER KING'                  | WINTER KING HAWTHORN                  | 1 <sup>1</sup> / <sub>2</sub> -2" CAL. B&B | AS SHOWN  | YES    | DECIDUOUS                 |
| $\odot$                                 | NS  | 12   | NYSSA SYLVATICA                                  | BLACK GUM                             | 2-2 <sup>1</sup> " CAL. B&B                | AS SHOWN  | YES    | DECIDUOUS                 |
| $\bigotimes$                            | ov  | 6    | OSTRYA VIRGINIANA                                | AMERICAN HOPHORNBEAM                  | 2-2 <sup>1</sup> / <sub>2</sub> " CAL. B&B | AS SHOWN  | YES    | DECIDUOUS                 |
| *                                       | PG  | 107  | PICEA GLAUCA                                     | WHITE SPRUCE                          | 6-7' HT. B&B                               | 15' O.C.  | YES    | EVERGREEN                 |
| ₩                                       | PS  | 108  | PINUS STROBUS                                    | EASTERN WHITE PINE                    | 6-7' HT. B&B                               | 15' O.C.  | YES    | EVERGREEN                 |
| $\langle \rangle$                       | QP  | 18   | QUERCUS PALUSTRIS                                | PIN OAK                               | 2-2 <sup>1</sup> " CAL. B&B                | AS SHOWN  | YES    | DECIDUOUS                 |
|   |     |      |  | SHRUBS                                |  |           |        |                           |
| 0                                       | AE  | 31   | AZALEA 'ENCORE AUTUMN FIRE'                      | AZALEA                                | NO. 3 CONT.<br>18-24" HT.                  | 3' O.C.   | NO     | EVERGREEN                 |
| $\langle \rangle$                       | CA  | 32   | CLETHRA ALNIFOLIA 'RUBY SPICE'                   | SWEET PEPPERBUSH                      | NO. 3 CONT.<br>18-24" HT.                  | 4' O.C.   | YES    | DECIDUOUS                 |
| $\odot$                                 | DG  | 31   | DEUTZIA GRACILIS 'NIKKO'                         | SENDER DEUTZIA                        | NO. 2 CONT.<br>18-24" HT.                  | 4' O.C.   | NO     | DECIDUOUS                 |
| $\odot$                                 | FG  | 32   | FOTHERGILLA GARDENII                             | DWARF FOTHERGILLA                     | NO. 3 CONT.<br>18-24" HT.                  | 4' O.C.   | YES    | DECIDUOUS                 |
| ANN | HP  | 16   | HYDRANGEA PANICULATA 'LITTLE<br>LIME'            | LITTLE LIME® PANICLE<br>HYDRANGEA     | NO. 3 CONT.<br>20-26" HT.                  | 6' O.C.   | YES    | DECIDUOUS                 |
| $\bigcirc$                              | IC  | 17   | ILEX CRENATA 'GREEN LUSTRE'                      | GREEN LUSTRE JAPANESE<br>HOLLY        | NO. 3 CONT.<br>18-24" HT.                  | 4' O.C.   | NO     | EVERGREEN                 |
| June Contract                           | IG  | 85   | ILEX GLABRA                                      | INKBERRY                              | NO. 3 CONT.<br>18-24" HT.                  | 4' O.C.   | YES    | EVERGREEN                 |
| £                                       | KL  | 31   | KALMIA LATIFOLIA 'OLYMPIC FIRE'                  | OLYMPIC FIRE MOUNTAIN<br>LAUREL       | NO. 3 CONT.<br>18-24" HT.                  | 4' O.C.   | YES    | EVERGREEN                 |
| $\diamond$                              | ND  | 32   | NANDINA DOMESTICA 'FIREPOWER'                    | FIREPOWER HEAVENLY<br>BAMBOO          | NO. 3 CONT.<br>18-24" HT.                  | 3.5' O.C. | NO     | DECIDUOUS                 |
|   | PL  | 6    | PRUNUS LAUROCERASUS 'OTTO<br>LUYKEN'             | CHERRY LAUREL                         | NO. 6 CONT.<br>18-24" HT.                  | 7' O.C.   | NO     | EVERGREEN                 |
| E CON                                   | RD  | 37   | RHODODENDRON 'DELAWARE<br>VALLEY WHITE'          | DELAWARE VALLEY WHITE<br>RHODODENDRON | NO. 3 CONT.<br>18-24" HT.                  | 4.5' O.C. | YES    | DECIDUOUS                 |
| See and a second                        | SJ  | 10   | SPIRAEA JAPONICA 'LITTLE<br>PRINCESS'            | LITTLE PRINCESS SPIREA                | NO. 3 CONT.<br>18-24" HT.                  | 5' O.C.   | NO     | DECIDUOUS                 |

NOTES:

1. MAINTAIN SPACING AS INDICATED IN PLANT SCHEDULE.

## SEEDING SCHEDULE - SWM/BMP FACILITIES & LANDSCAPE RESTORATION AREAS

LANDSCAPE RESTORATION MEADOW

+ + +

• + + +

STORMWATER/BMP SEED MIX

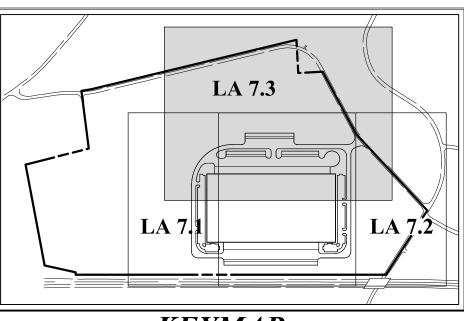
AREA TO BE SEEDED WITH ERNST CONSERVATION SEEDS MESIC TO DRY NATIVE

POLLINATOR MIX (ERNMX-105) AT A RATE OF 40 LBS/ACRE WITH 30 LBS/ACRE WINTER

AREA TO BE SEEDED WITH ERNST CONSERVATION SEEDS NATIVE DETENTION AREA MIX (ERNMX-183) AT A RATE OF 20 LBS/ACRE WITH 30 LBS/ACRE WINTER RYE + + + +

> STORMWATER/BMP SEED MIX - FOREBAYS & LEVEL SPREADERS AREA TO BE SEEDED WITH ERNST CONSERVATION SEEDS FACW MEADOW MIX (ERNMX-122) AT A RATE OF 20 LBS/ACRE WITH 30 LBS/ACRE WINTER RYE.

RIPARIAN BUFFER ZONE AREA TO BE SEEDED WITH ERNST CONSERVATION RIPARIAN BUFFER MIX (ERNMX-178) AT A RATE OF 20 LBS/ACRE WITH 30 LBS/ACRE GRAIN RYE. SEE PLANT SCHEDULE -RIPARIAN BUFFERS AND PLANTING DETAIL FOR RIPARIAN BUFFER PLANT SPACING AND PLANTS TO BE PLACED WITHIN THIS AREA



KEYMAP

PERIMETER/TAN

- LEVEL SPREADER #2

NG'BUFFF

|     | FW<br>FW  | 5<br>IG             |
|-----|-----------|---------------------|
| ARF | 29.60.000 |                     |
|     | 7<br>     | ODENT<br>RIP.(TYP.) |
|     | 7<br>E    |                     |
|     |           |                     |
|     | 3<br>G    |                     |
|     |           |                     |
|     |           |                     |

## LANDSCAPING NOTES

- EGGS, AND LARVAE.
- SPECIFIED.
- THAT OF CENTRAL PENNSYLVANIA.

- STOCK. ANSI Z60.1-2014. FROM THE DATE OF PLANTING.
- ANY NYLON ROPE USED IN BALLING THE TREE MUST BE CUT AND REMOVED FROM THE ROOT
- THE FIELD DURING CONSTRUCTION BY THE DESIGN PROFESSIONAL
- ALL DISTURBED AREAS NOT LANDSCAPED, PAVED OR BUILT UPON SHALL RECEIVE 4" OF

PROPOSED TREES AND SHRUBS SHALL HAVE A NORMAL HABIT OF GROWTH; SHALL BE SOUND, HEALTHY, AND VIGOROUS; AND SHALL BE FREE FROM DISEASE, INSECTS, INSECT

ALL TREES MUST BE STRAIGHT TRUNKED AND FULL HEADED AND MEET ALL REQUIREMENTS

PROPOSED TREES AND OTHER VEGETATION SHALL BE GROWN IN A CLIMATE SIMILAR TO

ALL PLANT MATERIAL IS SUBJECT TO APPROVAL AND ACCEPTANCE FROM THE LANDSCAPE ARCHITECT BEFORE, DURING AND AFTER INSTALLATION.

ALL PLANT MATERIAL SHALL BE HANDLED IN COMPLIANCE WITH ACCEPTED HORTICULTURAL PRACTICES AND STANDARDS SET FORTH BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC., IN THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1-2014.

THE REQUIREMENTS FOR THE MEASUREMENTS, BRANCHING, QUALITY, BALLING AND BURLAPPING OF TREES SHALL FOLLOW THE CODE OF STANDARDS RECOMMENDED BY THE

TREES LESS THAN 3" IN CALIPER SHALL BE PROPERLY STAKED OR TREES MORE THAN 3" IN CALIPER SHALL BE GUYED AND BE PROPERLY PROTECTED FOR A PERIOD OF ONE YEAR

3" OAK BARK MULCH SHALL BE PLACED AROUND TREES AND SHRUBS. ISOLATED ISLANDS AND BED AREAS SHALL ALSO BE MULCHED. LIMITS OF MULCHING SHALL BE DETERMINED IN

A SYSTEM OF STAKING AND MATTING AND/OR NETTING SHALL BE INSTALLED IN SLOPE/MOUND AREAS STEEPER THAN 3:1 TO BE MULCHED. SAID MATTING SHALL NOT INHIBIT VEGETATIVE GROWTH AND SHALL NOT BE VISIBLE TWO YEARS AFTER PLANTING.

FERTILIZE ALL PLANTINGS IN ACCORDANCE WITH PENNDOT, PUBLICATION 408 SPECIFICATIONS IN SPRING ONLY. A SOIL TEST SHALL BE PERFORMED BY A QUALIFIED LABORATORY. ADJUSTMENT TO PLANT AND FERTILIZER MATERIAL AND APPLICATION SHALL BE MADE AS AUTHORIZED BY OWNER, UNDER THE DIRECTION OF THE DESIGN PROFESSIONAL, IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS.

ALL DISTURBED OR DAMAGED AREAS SHALL BE REPAIRED AND REFINISHED WITH MATERIALS TO MATCH EXISTING ADJACENT SURFACES.

TOPSOIL, BE SEEDED, FERTILIZED AND MULCHED IN ACCORDANCE WITH PENNDOT SPECIFICATIONS, PUBLICATION 408 FOR THE FORMULA SPECIFIED UNLESS OTHERWISE NOTED. REFER TO SEEDING SPECIFICATIONS AND EROSION AND SEDIMENTATION CONTROL

14. MULCH FOR GRASS SEED MIX MUST BE STRAW AS SPECIFIED IN PENNDOT PUBLICATION 408, EXCEPT THAT SLOPES STEEPER THAN 3:1 SHALL RECEIVE EROSION CONTROL BLANKETS/MATS AS SPECIFIED IN PENNDOT PUBLICATION 408.

15. ALL STREET TREES AND DECIDUOUS TREES THAT OVERHANG PEDESTRIAN OR VEHICULAR ROUTES SHALL BE KEPT FREE OF BRANCHES AND FOLIAGE FROM THE GROUND LEVEL TO A HEIGHT OF AT LEAST 7' ABOVE SIDEWALKS AND 14' ABOVE STREETS. 16. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THIS PLAN

BEFORE PRICING THE WORK. 17. THE CONTRACTOR IS RESPONSIBLE FOR FULLY MAINTAINING ALL PLANTING (INCLUDING BUT NOT LIMITED TO: WATERING, MULCHING, STAKING AND GUYING, SPRAYING, FERTILIZING, ETC.) WITHIN PLANTING BEDS AND LAWN AREAS UNTIL THE WORK IS ACCEPTED BY THE

OWNEF 18. SEE DETAIL SHEET FOR LANDSCAPE PLANTING DETAILS.

AMERICAN ASSOCIATION OF NURSERYMEN, INC., IN THE AMERICAN STANDARD FOR NURSERY 19. THE CONTRACTOR SHALL COORDINATE THE PLACEMENT OF LANDSCAPING MATERIALS WITH WINDOWS AND DOOR LOCATIONS, SITE UTILITIES AND OTHER IMPROVEMENTS TO AVOID CONFLICTS DURING CONSTRUCTION.

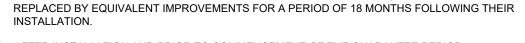
MAINTENANCE OF ALL REQUIRED LANDSCAPING AS DEPICTED ON THIS PLAN. MAINTENANCE

OF LANDSCAPING INCLUDES WATERING, MULCHING, STAKING AND GUYING, PRUNING,

20. THE OWNER OF THE PROPERTY, SHALL BE RESPONSIBLE FOR THE LONG-TERM

FERTILIZING, DISEASE CONTROL, AND REPLACEMENT OF DEAD PLANTINGS.

22. AFTER INSTALLATION AND PRIOR TO COMMENCEMENT OF THE GUARANTEE PERIOD REQUIRED ABOVE. THE TOWNSHIP SHALL PERFORM AN INSPECTION OF THE FINISHED SITE



GUARANTEED AND MAINTAINED IN A HEALTHY AND SOUND CONDITION, OR OTHERWISE BE

FOR COMPLIANCE WITH THE APPROVED LANDSCAPE PLAN. FOLLOWING THIS INSPECTION, AN

PROVIDED THE FINISHED SITE IS FOUND TO BE IN COMPLIANCE, THE TWO EIGHTEEN-MONTH

GUARANTEE PERIODS SHALL COMMENCE FIVE DAYS FROM THE DATE OF INSPECTION. ALL

AS-BUILT LANDSCAPE PLAN SHALL BE FURNISHED TO THE TOWNSHIP BY THE APPLICANT.

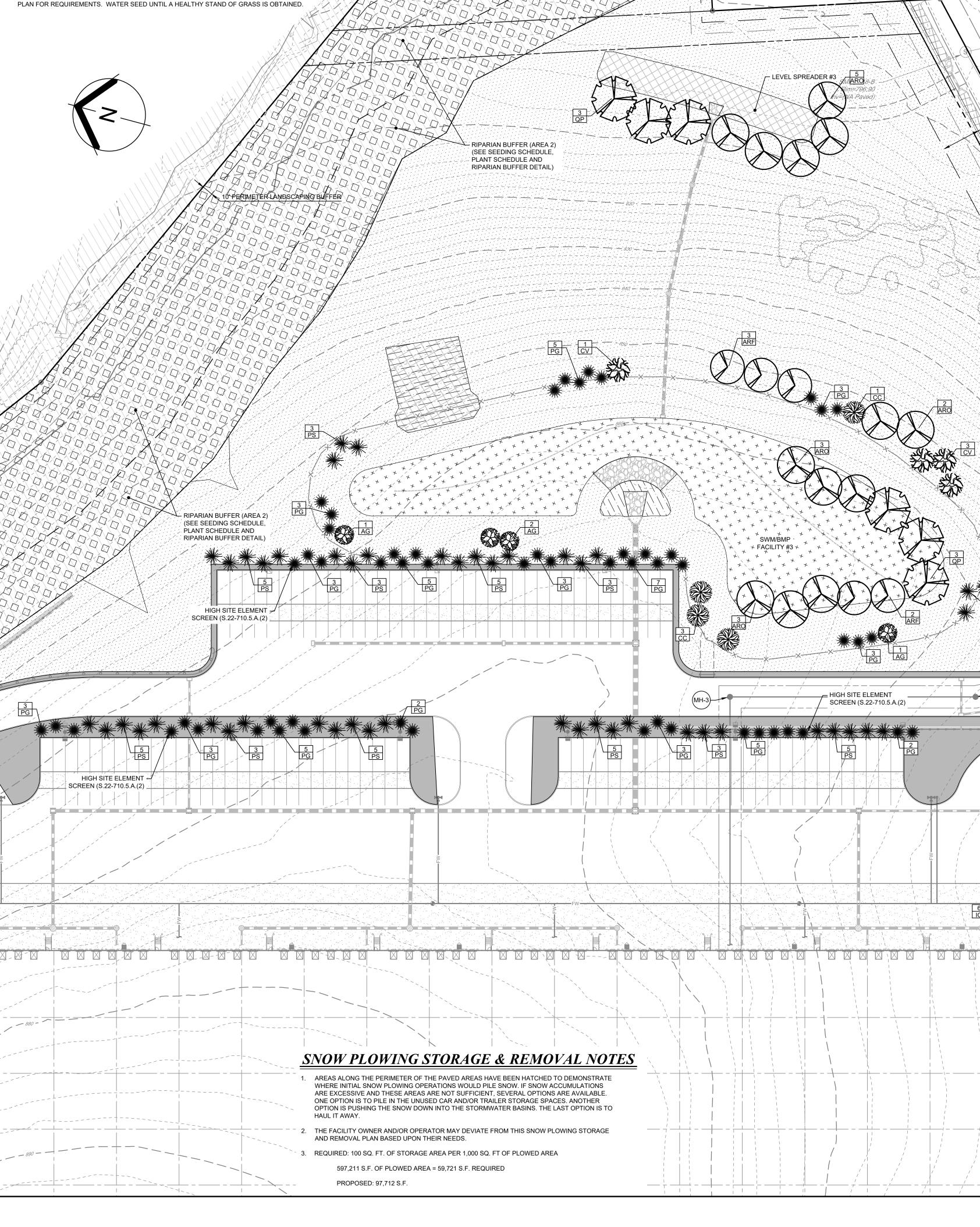
PLANTS SHALL BE IN A VIGOROUS AND THRIVING CONDITION AT THE END OF THE

- 57" x 38" CMP

Inv.=788.42

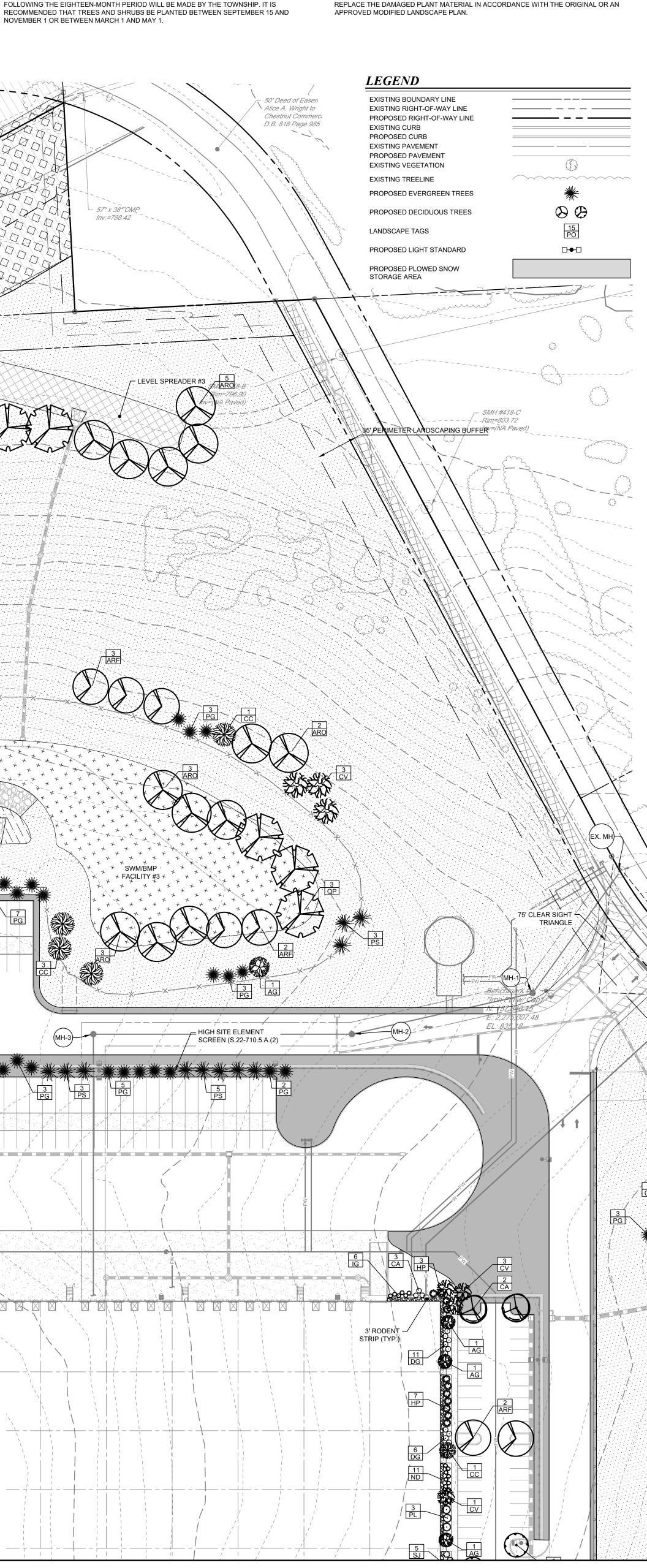
NOVEMBER 1 OR BETWEEN MARCH 1 AND MAY 1.

EIGHTEEN-MONTH PERIOD AS DETERMINED ABOVE. FINAL INSPECTION OF THE SITE



### 21. ALL LANDSCAPE IMPROVEMENTS INSTALLED IN ACCORDANCE WITH THIS PLAN SHALL BE 23. PLANTS FOUND TO BE IN POOR HEALTH OR LACKING NORMAL GROWTH HABIT DURING THE EIGHTEEN-MONTH GUARANTEE PERIOD SHALL BE REPLACED WITH NURSERY-GROWN PLANTS. IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN, WITHIN 30 DAYS OF BEING NOTIFIED BY THE TOWNSHIP. IF NOTIFICATION IS MADE OUT OF SEASON, REPLACEMENTS SHALL BE MADE DURING THE NEXT PLANTING SEASON. IF THE ORIGINAL PLANTS DECLINED DUE TO POOR SPECIES SELECTION, SUBSTITUTE PLANTS, DETERMINED BY THE TOWNSHIP TO BE MORE SUITABLE FOR THE SITE'S ENVIRONMENTAL CONDITIONS OR PLANTING SCHEME SHALL BE USED. A MODIFIED LANDSCAPE PLAN SHALL BE FILED WITH THE TOWNSHIP. REPLACEMENT PLANTS SHALL BE INSPECTED BY THE TOWNSHIP AFTER INSTALLATION. ALL REPLACEMENT PLANTS SHALL BE SUBJECT TO A NEW EIGHTEEN-MONTH GUARANTEE PERIOD AND INSPECTIONS BY THE TOWNSHIP.

24. WHERE ACCIDENTAL DAMAGE OR VANDALISM OF PLANTS OCCURS, THE APPLICANT SHALL REPLACE THE DAMAGED PLANT MATERIAL IN ACCORDANCE WITH THE ORIGINAL OR AN



### LANDSCAPING REQUIREMENTS

PARKING LOT LANDSCAPING REQUIRED: §22-711.2.A.(1) ONE PLANTING ISLAND, A MINIMUM OF 10 FEET WIDE BY 20 FEET LONG, SHALL BE LOCATED AT THE END OF EACH PARKING SPACE ROW AND AT INTERVALS OF NO GREATE THAN 100 FEET APART, OR EVERY 10 PARKING STALLS, IN SINGLE OR DOUBLE BAYS. PROVIDED: NORTH PARKING LOT: 17 PLANTING ISLANDS

### SOUTH PARKING LOT: 18 PARKING ISLANDS

REQUIRED: §22-711.2.D. EACH PLANTING ISLAND SHALL CONTAIN ONE SHADE TREE PLUS SHRUBS. GROUND COVER, PERENNIALS AND/OR MULCH TO COVER THE ENTIRE AREA AT MATURITY. FIFTY PERCENT OF ALL STREET TREES, SHADE TREES AND EVERGREEN TREES SHALL BE NATIVE SPECIES AS DEFINED IN THIS CHAPTER AND LISTED IN APPENDIX B.35 SHRUBS SHALL NOT EXCEED TWO FEE IN HEIGHT.

NORTH PARKING LOT: 17 PLANTING ISLANDS = 17 TREES SOUTH PARKING LOT: 18 PARKING ISLANDS = 18 TREES

### **PROVIDED:** NORTH PARKING LOT: 17 TREES SOUTH PARKING LOT: 18 TREES

BUILDING FACADE LANDSCAPI

AREAS. PLANTINGS ARE NOT REQUIRED ALONG THE SIDES OF BUILDINGS CONTAINING SERVICE OR LOADING AREAS. B. THE MINIMUM PLANTING REQUIREMENT SHALL BE ONE SHADE TREE PER 50 FEE OF BUILDING FACADE PLUS FIVE SMALL SHRUBS PER 20 FEET OF BUILDING FACADE.

NORTH PARKING LOT: 771 L.F. OF BUILDING = 16 TREES & 193 SHRUBS SOUTH PARKING LOT: 754 L.F. OF BUILDING = 16 TREES & 189 SHRUBS PROVIDED: NORTH PARKING LOT: 16 TREES & 157 SHRUBS (PARTIAL WAIVER REQUESTED) SOUTH PARKING LOT: 16 TREES & 144 SHRUBS (PARTIAL WAIVER REQUESTED)

RIMETER BUFFER LANDSCAPIN REQUIRED: §22-509.4. WHERE LOTS FACE AN INTERIOR STREET AND BACK ON A MAJOR THOROUGHEARE OR ABUT PROPERTIES IN OTHER USES THAT HAVE AN ADVERSE FEFECT UPON THEM. THE SUBDIVIDER OR DEVELOPER SHALL PROVIDE A PLANTING SCREEN/BUFFER YARD AT LEAST 35 FEET WIDE ALONG THE BACK OR ABUTTING SIDE OF THE LOT, AS THE CASE MAY BE. NO RIGHT OF ACCESS OR DRIVES MAY OPEN ONTO OR THROUGH THE STRIP. PLANTING SCREENS SHAL

SCREENS/BUFFER YARDS SHALL BE DESIGNED AND PLANTED IN A MANNER CONSISTENT WITH PART 7 OF THIS CHAPTER.

ELM DRIVE PROPERTY LINE: 35 FT. INTERSTATE 83 PROPERTY LINE: 35 FT. ALL OTHER PROPERTY LINES: 10 FT.

PROVIDED: ELM DRIVE PROPERTY LINE: 35 FT. INTERSTATE 83 PROPERTY LINE: 35 FT.

ALL OTHER PROPERTY LINES: 10 FT.

REQUIRED: §22-710.5. SITE ELEMENT SCREENS SHALL BE PLACED TO SCREEN ELECTRICAL, MECHANICAL AND UTILITY EQUIPMENT, LOADING AND STORAGE AREAS NOT ENCLOSED IN A

BUILDING: TRASH DISPOSAL SITES: AS WELL AS OTHER STRUCTURES AND AREAS ASSOCIATED WIT VARIOUS PRINCIPAL USES OR PRINCIPAL USES THEMSELVES AS DETERMINED BY SHREWSBURY TOWNSHIP. SCREENING IS REQUIRED WHEN SUCH ELEMENTS ARE PROPOSED WITHIN 200 FEET OF A PROPERTY OR RIGHT-OF-WAY LINE. SITE ELEMENT SCREENS MAY BE LOCATED WITHIN REQUIRED BUFFER AREAS. SITE ELEMENT SCREENS MAY BE ELIMINATED IF THEY ARE ADJACENT TO OR WITHIN

ELEMENT. SITE ELEMENT SCREEN PLANTINGS SHALL BE DESIGNED IN SUCH A FASHION SO AS TO NOT DRAW ATTENTION TO THE ELEMENT ITSELF. PROVIDED: LOW SCREEN AT EMPLOYEE PARKING ALONG INTERSTATE 83 & HIGH SCREEN AT

TRAILER STORAGE SPACES ALONG INTERSTATE 83 NDIVIDUAL BUILDING SITE LANDSCAPING

NO LESS THAN 25% OF THE BUILDING PERIMETER SHALL BE PLANTED WITH MULTISTEMMED ORNAMENTAL TREES, SHRUBS, PERENNIAL FLOWERS, AND GROUND COVER. EMPHASIS SHOULD BE GIVEN TO LANDSCAPING ALONG THE FRONT BUILDING ELEVATION.

NORTH SIDE OF BUILDING: 771 L.F. = 192 L.F. OF LANDSCAPED AREA SOUTH SIDE OF BUILDING: 754 L.F. = 188 L.F. OF LANDSCAPED AREA **PROVIDED:** NORTH SIDE OF BUILDING: 649 L.F. OF LANDSCAPED AREA (84%)

SOUTH SIDE OF BUILDING: 544 L.F. OF LANDSCAPED AREA (72%)

REQUIRED: §22-709.E. AT A MINIMUM. A ONE-HUNDRED-FOOT STREAM BUFFER IS REQUIRED ADJACENT TO ALL WATERCOURSES UNDER PART 13 OF THE SHREWSBURY TOWNSHIP ZONING ORDINANCE. WHEN THESE AREAS ARE PART OF A PARCEL OR PARCELS OF LAND BEING SUBDIVIDED, DEVELOPED OR REDEVELOPED, THEY SHALL BE PLANTED OR MAINTAINED AS WOODLANDS AS FOLLOWS: 1. WITHIN 50 FEET OF A WATERCOURSE, THE AREA SHALL BE PLANTED IN TREES NATIVE TO THE ION AT A SPACING OF NOT LESS THAN 15 FE RESULT IN A FULL CANOPY AT MATURITY. 2. BETWEEN 50 FEET AND 100 FEET OR GREATER, THE AREA SHALL BE PLANTED IN TREES AND/OR

SHRUBS NATIVE TO THE MID-ATLANTIC REGION AT A SPACING THAT WILL RESULT IN A FULL CANOPY AT MATURITY 3. THE TREE SIZE OR STANDARD SHALL BE 1 1/2 INCHES IN CALIBER AND A MINIMUM OF SIX FEET IN HEIGHT. SHRUBS SHALL BE TWO FEET TO THREE FEET IN HEIGHT. AS AN ALTERNATIVE, BARE-ROOT TRANSPLANTS WITH A MINIMUM HEIGHT OF TWO FEET TO THREE FEET MAY BE SUBSTITUTED. PROVIDED THAT EACH TRANSPLANT IS PROTECTED BY A FIVE-FOOT SHELTER AND A WEED BARRIER IS PLACED AROUND THE BASE OF THE TREE.

**PROVIDED:** SEE LANDSCAPING PLAN SHEETS LA 7.1- LA 7.3 AND RIPARIAN BUFFER DETAILS ON SHEET LA 7.4

REQUIRED: §22-713.2.E. (1) STORMWATER MANAGEMENT FACILITIES SHALL BE APPROPRIATELY SCREENED IN A MANNER WHICH COMPLEMENTS THE EXISTING LANDSCAPE AND PROVIDES SUFFICIENT ACCESS FOR MAINTENANCE. IN MANY CASES, COMPLETE PERIMETER SCREENING MAY NOT BE NECESSARY; HOWEVER, IT SHALL BE THE APPLICANT'S RESPONSIBILITY TO DEMONSTRATE IN THE SUBMITTED PLANTING PLAN WHY THIS IS SO.

(2) PLANTINGS SHALL CONSIST OF CLUSTERS OF EVERGREENS INTERSPERSED WITH GROUPINGS OF DECIDUOUS TREES AND SHRUBS. SINGLE SPECIES PLANTING IS PROHIBITED. **PROVIDED:** CLUSTERS OF EVERGREEN AND DECIDUOUS TREES AROUND STORMWATER

> Rim=836.75 Inv=828.50

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SMH #431-B

Rim=824.27 nv=815.99

MANAGEMENT FACILITIES

Rim=834.30

v=(NÀ Rave

