



NOTES

1. SHREWSBURY TOWNSHIP, THE SHREWSBURY TOWNSHIP BOARD OF SUPERVISORS, AND THE SHREWSBURY TOWNSHIP PLANNING COMMISSION DO NOT WARRANT AND ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE PROPOSED LINES SET FORTH UPON THIS SUBDIVISION PLAN NOR DO THEY WARRANT THE TITLE TO THE PROPERTY SET FORTH UPON SUCH PLAN. RATHER, THEY RELY UPON THE REPRESENTATIONS MADE BY THE SUBDIVIDER, LAND DEVELOPER, ENGINEER, AND SURVEYOR WHO HAVE PREPARED THE PLAN.
2. THE PROPOSED 20' SANITARY SEWER EASEMENT SHOWN ON LOTS 3-5 IS FOR THE PURPOSE OF ONE FORCE MAIN CONNECTION FOR LOT 3 AND LOT 4. THE OWNERS OF LOT 3 AND LOT 4 SHALL EQUALLY OWN, MAINTAIN, AND SHARE RESPONSIBILITY FOR ALL MAINTENANCE REQUIRED FOR THE FORCE MAIN. THE OWNER OF LOTS 3 AND 4 SHALL ALSO OWN AND MAINTAIN THEIR INDIVIDUAL GRINDER PUMPS. LOT 5 SHALL ONLY BE RESPONSIBLE FOR THEIR INDIVIDUAL LATERAL CONNECTION.
3. THE PROPOSED 20' WATER EASEMENT SHOWN ON LOT 4 IS FOR THE PURPOSE OF THE WATER SERVICE CONNECTION FOR LOT 3. THE OWNER OF LOT 3 SHALL BE FULLY RESPONSIBLE FOR ALL MAINTENANCE REQUIRED TO THE RIGHT-OF-WAY LINE.
4. A 20' WIDE DRAINAGE EASEMENT IS SHOWN BETWEEN ALL PROPOSED LOTS TO ALLOW PROPER GRADING AND DRAINAGE AT TIME OF CONSTRUCTION.

LEGEND

- EX. PROPERTY LINE
- EX. RIGHT-OF-WAY
- EX. EASEMENT
- EX. MUNICIPAL BOUNDARY
- EX. ZONING BOUNDARY
- EX. STRUCTURE (HOUSE, GARAGE, ETC.)
- EX. CONTOUR
- EX. STREAM, POND, ETC.
- EX. STORM SEWER (MANHOLE/CATCH BASIN)
- EX. SANITARY SEWER (MANHOLE)
- EX. ELECTRIC SERVICE & UTILITY POLE
- EX. WATER SERVICE
- EX. FIRE HYDRANT
- EX. WATER VALVES
- EX. SOILS BOUNDARY
- EX. TREELINE
- PROP. LOT LINE
- PROP. EASEMENT
- PROP. SANITARY MANHOLE
- PROP. FORCE MAIN
- PROP. SANITARY LATERAL (4"Ø)
- PROP. WELL
- CONCRETE MONUMENT (TO BE SET)
- IRON PIN (TO BE SET)

BEFORE YOU DIG-DRILL-BLAST CONTACT: PA ONECALL SYSTEM 8-1-1 OR 1-800-242-1776
 Design Stage Notification Date: 9-5-2018 Serial No. 20182481250

James R. Holley & Associates, Inc.
 ENGINEERS • PLANNERS • SURVEYORS
 18 South George Street • York, PA 17401
 (717) 846-4373 • Fax (717) 843-1568 • Email: jrh@holley.com



PRELIMINARY/FINAL SUBDIVISION PLAN FOR

JASON W. & KAMELA J. DUNAJA
 14140 W. BRICKER COURT
 SUBDIVISION PLAN
 SHREWSBURY TOWNSHIP

NO.	DATE	DESCRIPTION	BY
1	11/09/18	REV. PER TWP ENG. REVIEW LETTER 9/27/18	JMB
2	12/17/18	REV. PER BORO AUTH. REVIEW LETTER 12/14/18	JMB
3	1/31/19	NO REVISIONS THIS SHEET	JMB

DATE: 9/10/2018
 SCALE: AS SHOWN
 DRAWN BY: PAF
 DESIGNED/CK'D BY: JMB
 PROJECT NO. 150806-1
 SHEET NO. 3 OF 5